

8625  
MINUTES

— OF THE —

Sixty-Second Annual Assembly

— OF THE —

Disciples of Christ, Colored

GOLDSBORO AND RALEIGH DISTRICT

In Eastern North Carolina and Virginia

---

Held With the  
PHILLIPI CHURCH OF CHRIST  
Greenville, N. C.

OCTOBER 22—25, 1935  
ELDER J. C. ARTIS, Pastor

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The next Annual Assembly will be held with the Elm Grove Church of Christ, Pikeville, N. C., beginning Tuesday, 9:30 a. m. before the 4th Lord's Day in October, 1936

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Elder John D. Henry, Compiler  
121 Front St., Clayton, N. C.



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### FIRST DAY—Afternoon Session.

Tuesday, 2.30 p. m., devotionals were conducted by Elders R. Thompson and J.A.S. Hopson, who then turned the further services into the hands of the Chief. The Chief then delivered his annual address, followed by the Assistant Chief, the Secretary and the Assistant Secretary.

We then received the report of the committee on permanent organization which was as follows:

Brother Chief and Brethren: We your committee beg leave to make our report. We recommend for Chief Elder W. A. Fordham, for Assistant Chief Elder I. W. Faison, for Secretary Elder John D. Henry, for Assistant Secretary Elder D. P. Holloway. Report received.

Elders J. R. Spencer and R. A. Moore were asked to escort the officers to their respective stations.

The Chief Elder Fordham proceeded to appoint the following committees: Committee on divine worship: Bros. Thos. Edwards, Dawson Williams, Sisters Lola Baggett, C. C. Bradley, Bros. Lubby Rowe, Jodia Ford, F. N. McKnight. Finance solicitors: Elders J. H. Harper and P. R. Mewborn. Marshals: Elders P. H. Howell and H. Howell and H. L. Shepherd. Finance committee Elders J. C. Artis, J. R. Best and H. D. Davis,

#### Report of committee on Divine Worship.

Bro. Chief and brethren: We your committee on Divine worship beg leave to make our report. We recommend to preach to night Elders J. R. Spencer and M. L. Loftin, alternate. Tomorrow at 11 o'clock Elder Willis Williams to preach and Elder J. H. Harper his alternate. Committee: Bros. Thomas Edwards F. N. McKnight, L. R. Rowe, Jadie Fort and Dorsey Williams, Sisters C. C. Bradley and Lola J. Baggett, Sec.

#### On Statistics,

Elders W. M. Hopson and W. B. Parks

On Ordination: Elders J. H. Rouse, A. Parker and E. F. Johnson.

On Temperance: Elder J. H. Frazier Bros. Jodie Ham, C. B. Barnes and Sister Alice Grantham.

On Grievance: Elders W. I. Hawkins, K. K. Wiley, J. E. Dunn, R. Thompson and E. Z. Coley

On Eulogy: Brother W. C. Sanderson, Elder J. S. Cannon, Sisters Rosa Lee Artis, Winnie Harper, Jane Sutton and Luella Burnett, secretary

On New Churches: Elders L. D. Wiggs, and Clayton Baker, Brother O. S. King and sister Lillie Whitaker

On Ministerial Character: Elders J. L. Dunn, L. S. Britt, R. Croom and Brothers D. H. Black and J. R. Rhems

On New Schools: Brothers J. D. Gooding, E. D. Johnson, L. H. Bryant, L. Troublefield and sister Flossie Sanders,

Being notified by the marshal that it was time for adjournment, we were dismissed by the Chief to reassemble at 7:30 p. m.

#### TUESDAY NIGHT—Preaching Services

After some voluntary singing Elder M. L. Lofton open the services by singing hymn no. 23, "A charge to keep I have," after which he read for a scripture lesson 14th chapter of St. John. Elder Clayton Baker offered prayer, Elder J. H. Harper sang one of his favorites, "Here am I send me." The Chief, Elder Fordham announced the program for the evening of which Elder John D. Henry was master of ceremonies. Elder Henry in turn arose and presented Dr. Nemo, pastor of the First Baptist Church of Greenville who brought us words of welcome on behalf of the ministers of the city through their Ministerial Alliance. Elder A. B. Aycock responded. The finance solicitors came forward and lifted an offering to the amount of \$6.25

Then the Chief Elder W. A. Fordham presented Elder J. R. Spencer, who came forward and choose for his text Matt. 25th chapter, verses 14-19, using for his subject; "Trading and keeping your accounts." The speaker in his masterly way carried us into the field of meditation and lifted us into a spiritual realm. Elder Lofton came forward and extended an invitation to those out of Christ. The chief after a few words of instruction turned the meeting over into the hands of the pastor who in turn assigned us to our homes. We were then dismissed until Wednesday morning 9 o'clock.

#### SECOND DAY—Wednesday Oct. 23, 9 a. m.

With the Chief in the chair, Elder R. Thompson conducted the devotions. He lined hymn No. 145, "Blest be the tie that binds" and choose for a scripture lesson 3rd chapter St. John to the 21st verse. Prayer was offered



by Elder H. Davis. The Chief Elder W. A. Fordham arose and with timely words, announced the house ready for business. The minutes of the previous day's session and services were read and received and adopted,

The Chief then called for the Fraternal Delegates of the various Assemblies who were presented as follows: Elders C. R. Cordon, Chief of the N. E. District of the Disciples of Christ in Pa. and New York; Elder Willis Williams, Secretary of the Western Assembly of the Disciples of Christ of North Carolina; Elder R. A. Moore, a Councilman of the above named Assembly; Elder W. R. Steiley, Chief of the N. and W. Assembly and the assistant Chief of the same, Elder J. R. Spencer.

Next in order was the enrollment of Elders. Time for preaching we were dismissed for fifteen minutes. At the expiration of fifteen minutes the marshall called us in for service. Elder J. H. Harper lined hymn number 23, and we were lead in prayer by Elder J. L. Dunn, second selection number 25, A charge to keep I have." Scripture lesson by Elder C. R. D. Whitfield, He read the 7th chapter of John. Prayer was offered by E. Z. Coley. The finance solicitors came forward and lifted an offering to the amount of \$6 32.

Elder Harper then came forward and presented Elder Willis Williams who choose for his text 6th chapter of Nehemiah and 3rd verse, using for his subject, "Working on the building." The speaker proved himself not only an orator but a master in Biblical history. Elder Harper extended an invitation to those out of Christ. We were dismissed 2.30 p. m,

#### SECOND DAY—Afternoon Session

Devotions were conducted by Elder W. G. Best. We were lead to a throne of grace by Elder R. A. Moore. The Chief announced the house in order for business. The first in order was the completion of the committees, The Chief charged the various committees that had not been charged.

Report of committee on Divine Worship: Brother Chief and brethren: We your committee on divine worship beg leave to submit our report. We recommend that Elder W. H. Peel preach tonight and Elder E. F. Johnson alternate. On tomorrow at 11 a. m, Elder Claude Winston preach and Elder G. B. Borden alternate, Your com-

mittee: Brothers Thomas Edwards, F.N. McKnight, and Fort, D. Williams, L. Rowe, and sisters C. C. Bradley Lola J. Baggett,

The enrollment of delegates was next in order, [see roll]. The roll of churches were next in order, [see roll] We were dismissed at the hour appointed to reassemble at 7,30 p.m. for preaching,

### SECOND DAY—Night Service

Devotions were conducted by volunteer singing Elder E. F. Johnson came forward and lined hymn number 250, "When I can read my titles clear." Scripture lesson 3rd chapter St John and the first 21 verses. Prayer was offered by Elder L. S. Britt. Elder Johnson then lined hymn number 131, "O for a thousand tongues to sing." The Chief asked the finance solicitors to lift the offering. They came forward and raised the amount of \$11.00. Elder Fordham introduced Dr. Chase, pastor of the A. M. E. Zion church, who delivered the address of welcome on behalf of the churches of the city. The Chief asked Elder John D. Henry to respond to that most able and inspiring welcome. The chief Elder Fordham lifted our very souls with one of his favorite spirituals. Elder Johnson then presented the speaker, Elder W. H. Peel, who came forward and choose for his text Matthew 4:4, subject, "The sure bread" Elder Johnson came forward and extended an invitation to those out of Christ; the pastor then assigned us to our homes and we were dismissed until 9 o'clock Thursday morning.

### THIRD DAY—Morning Service

Devotions were conducted by Elder A B Aycock, who lined hymn 131, "Draw me Nearer"; and then he turned the service in the hands of the Chief, who arose and announced the house in order for business. The minutes of the previous days sessions were read, received and adopted. Afterwhich the roll call was continued, (see roll) We were dismissed for fifteen minutes.

We were recalled by the marshall. Service began by singing "My soul be on thy guard" led by Ellis Britt; then Elder J. H. Frazier came forward, lined hymn No. 380 "O for a closer walk with God;" afterwhich Elder Britt read St. John 14th chapter. Prayer was offered by Elder T. S. Simmons. The Chief called for the finance so-



licitors who lifted an offering to the amount of \$10.25.

The Chief then presented the Fraternal delegates, who brought us greetings as follows: Elder R. A. Moore of the Western Assembly and Elder J. R. Spencer, Assistant Chief of the N. & W. Assembly. Elder L. S. Britt presented Elder Claude Winstead of the N. & W. Assembly who chose for his text 8th chapter of Acts, and 35th verse, using for his subject: "Talking about Jesus." The speaker brought us a powerful sermon filled with thought, Elder Britt came forward and extended an invitation to those out of Christ, We were dismissed for dinner to re-assemble at 2 30 p.m.

#### THURSDAY—Afternoon Session

The Chief Elder W. A. Fordham conducted the devotions. Prayer was offered by Elder A. B. Aycock. The Chief arose and announced the house ready for business. The house was opened for the discussion of interest relative to the house as a whole. Report of committee on temperance was read and received.

Brother Chief and brethren, we your committee on temperance beg leave to make our report: We find our ministers living temperate lives. The word temperance means moderate, but we have decided to take St. Paul's instruction from 2nd Thessalonians, 5th chapter 22-23 verses. Your committee,

Bros. Jodie Ham, Peter Langley, C. B. Barnes, Sister Alice Grantham, Elder J. Frazier, Chairman

#### Report of Committee on Divine Worship

Bro. Chief and brethren: We recommend for to-night Elder R. A. Moore to preach, and Elder H. D. Davis, alternate. Tomorrow at 11 o'clock, Elders W. B. Parks and I. W. Faison preach during the funeral period in the eulogistic service. Report was received.

Received of the W. H. M. \$10.00

Bro. Chief and brethren, we the Woman's Home Mission Con. wish to present you the amount of \$10.00, hoping to be able to do better another year.

Bro. John Davis, Treas., sister Daisy Parks, President, Pine St., Goldsboro, N. C.



Received from the Bible School Convention, of District No. 1

Brother Chief and brethren: We the Bible School Convention of District No. 1 of the Goldsboro and Raleigh Assembly wish to present to the Assembly \$10.00. Presented by Bros. J. D. Gooding, Pres., E. L. Battle, 315 Clay St., Kinston, N. C.

Received from the Bible School Con, District No. 2 \$8.00

Brother Chief and brethren: We the Bible School Con. of the G. & R, Assembly are bringing forward to the Assembly the sum of \$8.00, looking forward for greater things. Presented by Bros. N. A. McLaurin, President, M. A. McLaurin, Steadman, N. C.

After an interesting discussion on various subjects we were dismissed to reassemble at 7.30 p. m.

#### THURSDAY NIGHT—Preaching Service

Devotional services were conducted by volunteer singing Elder H. D. Davis lined hymn no. 214, "My soul be on thy guard." He read for scripture lesson 16 verses of the 5th chapter of Matthew. The finance solicitors came forward and lifted a collection of \$15.06. We were then favored with a selection from the Zion Hill Quartet.

The Chief Elder Fordham then presented Elder W. R. Steely, the Chief of the N. & W. Assembly who brought to us a timely message enjoyed by all.

#### FRIDAY MORNING—Oct, 25th

The services were opened by singing hymn No. 421 lead by Elder A. L. Hart; reading for a scripture lesson the 24th chapter of Matthew, verses 1 to 13 inclusive. We were then lead in prayer by Elder E. L. Henderson. After singing hymn No. 178 we were joined in hand shaking. The Chief then announced the house in order for business. Report of committee on new schools was received.

Bro. Chief and brethren: We your committee on Bible schools beg leave to make our report as follows:

We find a total of 57 Bible schools within the bounds of our Assembly, 12 represented in District No. 1, and 19 failed. Total 31. We find in District No. 2 that 14 represented and 12 failed. Grand total 57.

We further recommend that the articles in the As-

sembly resolutions Nos. 18 & 43 be enforced. We further recommend that all pastors and ministers in the Goldsboro and Raleigh District Assembly manifest an interest and take an active part in the Standard Leadership Training School of our Assembly, which is sponsored by our Bible School Conventions.

We recommend further that this Assembly endorse the movement of our young people in raising funds for the support of the above named school which is a vital part of the great program of our church.

Humbly submitted, your committee:

Bros. J. D. Goodings  
Ed Johnson, L. H. Bryant  
L. Troublefield  
Sister Flossie Sanders

Elder John D. Henry presented Miss Etha Mae Ricks, a blind lady, who not only completed her course in the Deaf and Dumb and Blind Institution at Raleigh, but who also graduated with honor at Shaw University who came forward by request, and rendered a few instrumental selections, which were inspiring and enjoyed by all.

The Chief Elder Fordham then arose and commented upon her achievements over her handicaps, and asked the audience to give her a silver offering which amounted to \$7.63.

#### Report of Committee on Examination for Ordination

Brother Chief and brethren: We your committee on examination for ordination, beg leave to make our report as follows: Six came forward and three passed, namely: Bros. Ed Ingraham, Ed Johnson and L. Troublefield.

We recommend that Bro. Simmons' report at the Joint Union, that he and the other Bros., return and apply themselves to their studies. Your committee,

J. H. Rouse, A. Parker  
E. F. Johnson

#### Report of Committee on Divine Worship

Brother Chief and brethren: We your committee on Divine Worship beg leave to make our report; we recom-

mend that Elder W. R. Steely, the chief of the N. & W. Assembly preach tonight and Elder R. Thompson, alternate. Humbly submitted, Your committee.

The Fraternal delegates of the Pa. and New York Assembly, in the persons of Elder C. H. Cordon delivered his message to the brotherhood, also the Fraternal Delegates from the N. & W. Assembly, Elders W. R. Steely and J. R. Spencer; Elders R. A. Moore and Willis Williams of the Western Assembly also delivered their messages.

#### Report of Committee on Ministerial Character.

Brother Chief and brethren: We your committee on Ministerial character beg leave to make our report.

We find all of our ministers living in Gospel order.

Elders: L. S. Britt

J. Rayner

J. L. Dunn

Brother H. D. Black

#### Report of Grievance Committee.

Brother Chief and brethren: We your committee on grievance, beg leave to make our report as follows; We find one complaint coming from the church at Lagrange which we referred to the Council board.

Elders: W. I. Hawkins

K. K. Wiley

R. Thompson

E. Z. Coley

J. E. Dunn

#### Report of Trustee Board

Brother Chief and brethren: We your Trustee Board beg leave to make our report; We find the building in a bad condition, that the entire buildings are in need of repairs; and with close examination and figuring it will take \$400.00 to get them in passable shape. We also recommend that this property be protected by insurance. Humbly submitted, your committee,

Elders: W. B. Parks

J. W. Faison

James Graham

E. F. Johnson

Bro. J. D. Gooding



### Report of Eulogistic Committee.

Brother Chief and brethren: We your committee on Eulogy beg leave to make our report as follows:

We find that 75 deaths have occurred since our last Assembly within the Brotherhood, three of them were Elders and 72 lay members. We recommend that a special service be held for the fallen tomorrow at 11 o'clock, "You have walked in the shadows and walked in the light;

You have traveled in the vale, and on the hill,  
In days that were stormy and days that were bright;  
Together you met good and ill,  
But now you are walking so strong alone; you halt for  
a step but in vain;

But the good father who loves his own, will bring us  
together again,

You are not forgotten however

We miss the voice that once so gladly was heard,  
The lips that no longer will stop for a kiss or whisper  
a comforting word;

You are not forgotten, and still you can smile,

That blessings were given;

and then that He who now lets us be lonely awhile;  
Will bring us together again. Humbly submitted,

Elder J. S. Cannon

Brother W. C. Sanderson

Sisters Rosa Lea Artis

Minnie Harper

Jane Sutton

Luella Burnett

### Committee on New Churches.

Brother Chief and brethren: We your committee on new churches beg leave to make our report as follows:

We find that one new church has been established near Pink Hill, N. C., with a membership of 12; namely: St. Matthews, Elder D. P. Holloway, Pastor. Preaching Sunday the 3rd. They are sending to the Assembly \$1 00.  
Your committee:

Elders: O. S. King

L. D. Wiggs

Clayton Baker

Brother G. W. King

Sister Lillie Whitfield

FRIDAY—October 25th

Devotions were conducted by volunteer singing, after which the Chief pronounced the house in order for business. The minutes of the previous day's service and session were read, received and adopted.

The chief then gave some very timely and instructive remarks relative to our future work. Elder John D. Henry then arose and gave an outline of the work done and being done by the Standard Leadership Training School. He also stressed the value of the assistance rendered through pastors of the local congregation. We were then dismissed for a fifteen minutes period to return for the eulogistic service.

EULOGISTIC SERVICE,

Music by the choir. Trio by sister K. T. Williams and others. Prayer by Elder J. F. McLaurin. Solo by sister Flora Perkins. Scripture lesson by Elder I. W. Faison. Offering raised for the bereaved to the amount of \$6.06. Solo by sister Luella Burnett. Selection by the choir. Obituary and briefs read by the master of ceremonies, Elder John D. Henry.

Brief expressions by friends of the deceased. Selection by the choir. Elder W. B. Parks then arose and choose for his text Rev. 14th chapter and 13th verse:

"Blessed are the dead which die in the Lord." Elder I. W. Faison closed. We were then dismissed for dinner to return at 2 30 o'clock p. m.

Friday Afternoon—October 25

Services opened in the formal manner after which the chief announced the house in order for business. The report of Assembly Treasurer.

Brother Chief and brethren:

Received at Pantego, N. C., Oct. 26, 1934 .....	\$523.21
P'd to Council Board, at St. Luke, Goldsboro	\$21.08
" 11-28-34 " " St. Mark "	28.69
Loaned to St. Mark Church, Goldsboro	49 00
Order of Elder J. D. Henry, compiling	20.70
Paid Elder C. L. Whitfield, Minutes	95.00
In Feb. to Chief and Treasurer, trip to Raleigh on Assembly business	8.00
Assembly seal	5.00
Pd for Assembly Charter	25.00

Pd for Smithfield church, 2000 shingles	4 50
To Council Board	19 59
To Council Board at Vine Swamp	17.50
Oct. 5th to Elder D. P. Holloway	1.15
Elder J. D. Henry	2.96
Resolution Committee, May 3,	2.25
Order to Elder J. D. Henry, Oct. 22	4.47
To Elder J. L. Lee	1.00
Total Paid Out	421 89
Balance on hand	101.32
Humbly submitted, your Assembly Treasurer,	
Elder C. R. D. Whitfield	
October 25th, 1935	

### Report of Superanuate Treasurer

Rec'd at Assembly at Pantego, N.C. Oct. 26, '34	\$125.00
Nov. 28th Paid Sister Bettie Gregory.....	\$ 5.00
Nov. 11 Elder H O, Wiggs and wife	10.00
“ J H. Frazier and wife	10.00
Sister Rebecca Ham	5.00
“ Sarah White	5.00
“ Carrie Sutton	10.00
“ Bettie Gregory	5 06
“ Jane Sutton	5.00
Mar. 18 Elder S. L. Lofton and wife	15 00
Mar. 29, Elder W. A. Fordnam	15 00
30 “ P. R. Ranier	5.00
30 Sister Nellie Wooten	2 50
30 “ Rebecca Buckham	2.50
April 15 “ Bettie Gregory	5 00
October 31 Elder H, O. Wiggs	5.00
“ Paid out	5.00
Total paid out	\$115.00
Balance on Hand	10.00

Humbly submitted, superanuate treasurer,  
Elder J. E. Dunn

Oct. 25, 1935

It was proposed and agreed that Elders W. A. Fordham and H. D. David be the fraternal delegates to the Western Assembly at Bentonsville, N. C., beginning Oct. 31st. It was proposed and agreed that the house create a committee to prepare a budget for the churches of the Assembly and present the same to each church, and that the said committee should be composed of three persons,



namely; Elders E. F. Johnson, assistant chief, I. W. Faison and John D. Henry, Assembly secretary. The work of the committee is to be presented du month of December.

Council Board's Report.

Brother Chief and brethren: We your councilmen, recommend that Elder John D. Henry be assigned as pastor of the church at Flat Rock, Sims, N. C., and that Elder D. P. Holloway be assigned to the St. James church, Lagrange, N. C.

Humbly submitted,  
Council Board

Because of the conditions existing under certain circumstances, Elder Henry refused to accept the appointment assigned by the council board, Elder I. W. Hawkins accepted the pastorate of the Flat Rock Church of Christ, Sims, N. C.

It was proposed and agreed that all monies coming in in the form of delinquent funds after the close of the Assembly while in session, be sent direct to the Assembly's secretary, who in turn would forward the same to the proper source. Carried.

It was proposed and agreed that the Assembly settle its indebtedness, We were then dismissed until 7.30 p.m.

At 7.30 p. m., Oct. 25th, services began by congregational singing, afterwhich the chief announced the house in order for business. Music was furnished by the choir. Then the ordination services were conducted by the ordination committee.

Received of the Goldsboro and Raleigh Assembly \$25.00 part payment of \$100.00 due to the N. & W. Assembly this 25th day of Oct., 1935

W. R. Steely, Chief. (Signed)

Oct. 25th 1935. Received from the Assembly for Lattis Chapel, Stem, N. C., for church repairs. Signed:

Elder N. C. Baker, Pastor

Oct. 25, 1935. Received from the G. & R. Assembly \$15.00 for church repairs, signed: Elder R. Thompson

Oct. 25, 1935 Received from the G. & R. Assembly for the St. Joseph Church, Kinston, N. C., \$1.00

Signed: F. N. McKnight, Deacon

Received as a loan from the G. & R. Assembly \$10.00 to pay on Tent. Signed: Elder H. L. Shepherd

Received as a loan from the G. & R. Assembly \$10 00  
for church repairs for the Phillipi Church, of Christ of  
Greenville, N. C. Signed Elder, J. C. Artis

Election of Councilmen as follows for 1935-36:

Elders: C. R. D. Whitfield, E. F. Johnson, J. E.  
Dunn, H.D. Davis, W.B. Parks, A.B. Aycock, E.Z. Coley

Election of Trustee Board as follows, '35-'36:

Elders A. Parker, L.S. Britt, J.C. Artis, J.F. McLau-  
rin, brother B.T. Barnes, 1111 Greenleaf St., Goldsboro.

Assembly Treasurer: Elder C. R. D. Whitfield

Superannuate Treasurer Eld J. A. Dunn

Assembly Disbursements Trustee Expense list:

Elder Johnson \$2.50      Traveling expenses \$1.10  
Brother J. D. Gooding \$2.50      Traveling expenses \$1 00  
Elder G. B. Borden.      Total \$10.50 paid.

COUNCIL BOARD NO BILL:

To committee on examination .....	15 00
Statistic committee .....	10 00
Local church expense .....	7 00
Marshals .....	8 00
Elder A. B. Aycock .....	8 49
Mail carrier, Elder G. R. Fields .....	1 50
On bank account, to Elder A. B. Aycock .....	5 00
On bank account Elder John D. Henry .....	5 00
To bank deposit .....	1 50
Fraternal delegates, Elders, W.A. Fordham	
H. D. Davis .....	17 50
To Assembly Treasurer for postage .....	3 57
To Superannuate Treasurer for postage .....	2 27
To visiting ministers .....	2 00
Loan to church at Hookerton .....	15 00
On back account to N. & W. Assembly .....	25 00
Loan to St. Joseph Church, Kinston, N.C. ....	10 00
Loan to Elder H.L. Shepard .....	10 00
Paid on back account to Elder W. G. Best .....	25 00
Paid on back account to W. A. Fordham .....	25 00
Loan to Phillipi Church, Greenville, N.C. ....	10 00
Loan to Lattis Chapel Church, Stem, N.C. ....	10 00
Paid to Chief Elder W. A. Fordham .....	20 00
Paid to Ass't. Chief Elder I. W. Faison .....	10 00
Paid to Secretary Elder John D. Henry .....	20 00
Paid to Assistant Secretary Elder D. P. Holloway	10 00
Paid to Assembly Treas. C.R.D. Whitfield .....	10 00
To the superannuate Treas., Elder J.E. Dunn .....	10 00
Total .....	\$469 82

Brought forward by Assembly Treas, C.R D.		
Whitfield	\$101.32	
Turned over to the Treasurer	352.35	
Total		\$453.67
Turned over since Assembly by Elder		
D.P. Holloway	\$ 5.00	
Turned over since Assembly by Bro.		
B. F. Barnes, Nov. 1935	2.50	
Grand Total to date		\$461.17
Turned over to Superanuate Treas,	\$117.47	
Brought Forward	10.00	
Received from Elder W. A. Fordham	15.00	
Making a total of	\$142.47	
Paid out	115.00	
Balance on hand in Superanuate Treas		27.47
Elder John D. Henry, Assembly Sec.		

### SUPERANUATE ROLL

The following persons were allotted and have received as follows:

Elder H O. Wiggs and wife by Elder J.D. Henry	10.00
" J H. Frazier & wife. Eld. Frazier	10.00
" Sister Rebecca Ham, due	5.00
" Carrie White to Elder H.D. Davis	5.00
" Carrie Lofton	5.00
" Jane Sutton, Paid	5.00
Elder J. Ranier, paid	5.00
Sister Nettie Wooten, due	5.00
Bro. Harris Balkin, to Eld. E.Z. Coley	5.00
Sister Melia Melvin, paid	5.00
" Lexa Parker, paid	5.00
" Sophia Ford, due	5.00
" Debury, paid to Eld, W. A. Fordham	5.00
Elder B.J. Gregory to	5.00
Sister Susie Howell to Elder E. Z. Coley	5.00
" Julia Smith	5.00
" Carolyn Waddell, to J.C. Artis	5.00
Bro. Willie Rich,	5.00
Elder Jas. Balkin, Elder W. A. Fordham	5.00

### LIST OF DECEASED ELDERS

Elders: S. L. Lofton, James Hill, Moses Battle



### LIST OF NEW ELDERS

Elder Ed Ingraham, S. Pine St., Wilson, N. C.  
Elder Ed. Jackson  
Elder L. Troublefield, R. F. D., Mt. Olive, N. C.  
New Churches: St. Matthew, Pink Hill, N. C.

### STATISTICAL SUMMARY

of the Goldsboro and Raleigh Assembly of the Disciples of Christ in Eastern North Carolina and Virginia	
Total number of Elders	78
Total number of churches	82
Total received	659
Baptized	331
Excluded	109
Died	76
Financial membership	2557
Total membership	6256
Gen. contributions	\$ 604.45
Paid pastors	7,788 63
Paid other ministers	832.77
Local expenses	5,132.95
Value church property	114,142.00
No pastoral Sundays	1052

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### RESOLUTIONS

1. Resolved that all money received during the sitting of the Assembly shall be reserved for the following purposes. After all expenses have been paid: One-fourth shall be deposited for the Superannuated, and the remainder divided equally for the Assembly and educational purposes, Goldsboro and Raleigh district, and Church extension, Washington-Norfolk district.

2. Each apportionment shall have a different treasurer and all collectors shall deposit the funds collected in the treasury for which it is collected and, further, that no draft on these funds be honored by these treasurers except legally signed by the proper authorities.

### SPECIAL FOR THE GOLDSBORO CHRISTIAN INSTITUTE

a. Teacher's salary, expense funds and all other expenses shall be paid directly by the Treasurer of the educational funds upon requisition by the president of the Institute upon regular forms signed by the chairman and

secretary of the Trustee Board, a copy of which shall be sent to Scribe of the Assembly and Educational Treasurer for his payment.

b. The Principal shall file a written report with the chairman of the Trustee Board once each month, giving average daily attendance and running expense, and report annually to the Assembly, giving complete and detailed report.

c. The Trustee Board shall report to the Assembly annually, and this report shall comprise the total monthly reports of the institute.

3. The said monies shall not be paid out nor used for any other purpose without consent of the General Assembly.

4. No minister of the Disciple faith shall maltreat his wife or deny that he is married when away from home. Preacher's guilty of such offenses shall be referred to the Council of Seven for trial, and their service with the connection shall cease until acquitted. No minister or member of the church shall leave his wife and marry another except for fornication.

5. No man belonging with the Disciples shall be allowed to give out circulars, subscription papers or ask any aid of any congregation that he is not in charge of for any purpose without permission from the pastor.

6. No man belonging to the Disciples shall be allowed in any of the churches to preach unless he can show printed license from the Assembly.

No brother with the Disciples shall be set apart to preach unless he has a common school education, a working knowledge of the Bible, good morals and a good christian character.

7. All Ministers who accept the pastorate of a church or churches shall serve for the period chosen if possible, and no minister shall promise to, or pastor two churches whose service days and hours are the same.

8. No man coming from the denominations shall be set apart to preach for the disciples until he understands the gospel as taught by the disciples. No young brother who has been brought up among the disciples shall be set apart to preach the gospel until the pastor and congregation are well satisfied that he is qualified, but he shall be given power by his pastor and congregation to

exercise his gift, and all local preachers shall cooperate with the pastor.

9. All pastors and congregations shall give letters of dismissal when requested. All members who leave their church for twelve month shall apply before leaving for a certificate of absence. All members who are away from their church shall correspond as often as once in three months.

10. All Elders must be connected with some local congregation. Each Elder is requested to pay to the assembly \$2.50 annually, and delegates \$1.50.

11. Any member of the church found intemperate shall be tried by the church to which he or she belongs, and if found guilty shall be expelled until reformed.

12. Any Elder found interfering with any congregation of which he is not pastor, trying to divide it, shall be counceled.

13. That when a pastor has resigned a church or a new pastor called, the church shall send a letter of commendation to the Assembly respecting his honor as he has done.

14. In towns of 5,000 or more inhabitants, no preacher is allowed to build a new church nearer an old church than one mile without the consent of the Council board, and in the country four miles.

15. I, W. A. James, propose that no minister belonging with the disciples who knowingly does not conform to the agreements of the General Assembly, or uses his influence in his congregation for the same shall be elected to any office or appointment of the General Assembly.

16. Any member of any local congregation who does not do his or her duty shall not be allowed any voice in the congregation nor be elected as a delegate to the Assembly, Union meeting or any other important meeting.

17. That the Assembly request that each member pay 50 cents annually.

18. There shall be a Children's day in each year for S. S. convention, G. R. and church extension, W. N.

19. No money shall be paid out of the Assembly treasury without an order signed by the Chief and Scribe.

20. All Elders shall attend Union Meetings in their respective districts, and those pastoring, in the district in which they pastor.



21. All deacons and officers shall cooperate with their pastors, upon failure, they shall be excluded from office.

22. All ministers who receive candidates for baptism should baptise them as early as possible.

23. No church shall have the right to elect but one elder to serve them during the year, but the pastor has the power to choose any preacher that he desires to serve on any Sunday during his absence.

24. No preacher coming from the denominations shall hold any charge as pastor until he has been in the assembly 12 months, except in emergency.

25. No Council shall remove a preacher from his church to which he is called or sent except for cause known against his moral, and christian character.

26. That no deacon shall have the power to close the doors of the church against his pastor or stop him from preaching, but can notify the Seven Councilmen.

27. No church shall run another preacher against the pastor, and he shall be voted on first. Should the majority of financial members vote against him, the church can vote on other preachers two or more. This election shall be held in the regular conference, or on the regular preaching Sunday in September. If held in conference however, the members must be notified in advance.

28. No member shall have the right to invite any Elder to come and preach to the congregation to which he or she belongs except by permission from pastor or deacon, and said invited preacher shall not accept said invitation unless pastor is aware of it.

29. There shall be a Sunday School Assembly held in every Union meeting district annually and the proceeds shall be reported to the assembly.

30. All pastors in charge of churches shall have control of all money raised in preaching service except expense of church service on said day.

31. No church shall ordain a man as deacon who has not been in the church one year.

32. The officers of the assembly shall be elected annually. The nominating committee shall be appointed by the house, no one nominating more than one committee-man and the nominee no one.

33. Resolved, that these resolutions go into effect upon their adoption by the General Assembly, and

shall not be null and void without the vote of the General Assembly, and all pastors who fail to comply with any one or more of them shall be silenced until he does comply.

34. That all women preachers among the Disciples shall have a pastor and be subject to her pastor in regards to her mission or church.

35. Resolved, that the Trustee Board of the Goldsboro and Raleigh District shall not have the power to give a mortgage or note, or borrow any money on the school property without the consent of the Assembly and Chief and Councilmen of the G. R. D. No money shall be paid out of the treasury of either the Assembly or of the School, or of the Superannuated except by an order signed by the Chief and Secretary of the Assembly.

36. That should a complaint arise against a minister, the chairman of the Council Board shall be notified, and the defendant shall also be notified as to time and place. Such notices shall be given by the Chief and Council Board.

37. That the councilmen shall be empowered to settle all matters that may arise during the year, and in case that their decision seems severe, the party or parties shall have the right to appeal to the Assembly for a vote, on their decision.

38. That no sinner shall be a member of any of our choirs, and no quartet composed of sinners shall be allowed in any of our churches.

39. That any district assembly organized other than by and under the auspices of this General Assembly shall be considered bogus and unauthorized in our boundaries.

40. That no member or members shall organize anything in the churches without the consent of the pastor and deacon board.

41. Excluded.

42. Resolved, that there be no prohibition against a preacher of the Western district pastoring in the East and Eastern preachers pastoring in West, provided however that the churches represent in their respective districts, and the pastor shall be accountable for said funds and its delivery.

43. That all deacons be required to attend Sunday School, Prayer meeting and other religious service and that on time, else they shall be dropped from their office and new appointments made by the pastor and church.

44. Resolved, that we accept the Constitution of the Woman's Missionary Society and recommend the following salaries: President \$7.00; Vice-President \$3.00; Scribe \$7.00; Asst. Scribe \$3.00. Banking Committee to be dropped and after disbursement at convention balance to be turned over to the treasurer to be sent to the assembly.

45. That there be created the office of district Supervisor and his duty shall be to sit in the official column and see that the rules of the assembly are carried out as per resolutions and shall preside at such times as questions involving the Chief are being discussed and shall receive \$20 annually.

46. Resolved, that there shall not be any drums or timbrels allowed as a form of worship in any of the Churches of Christ on our districts.

47. That all members of the Church of Christ who are delinquent with their pastor shall not be allowed to unite to any other Church of Christ until such member pays those delinquent funds, and when any pastor has resigned a church no delinquent member shall be placed in office, nor considered a legal member. Any pastor receiving such persons into any church shall be removed as pastor.

48. That there shall be a Ministers' and Laymens' Conference held at the Goldsboro Christian Institute, Goldsboro, N. C., each year in the month of June, for the ministers and laymen of the Goldsboro and Raleigh District, and a similar conference shall be held in the Washington and Norfolk District at such time as they deem appropriate.

49. That the agreement of the minister's and deacon's Union relative to the Church polity be adopted by this assembly as a permanent guide for the Church.

50. That all ministers be compelled to attend the ministers' and laymen's conference in their respective districts, and that ministers be requested to study the questions for discussion in the next session.

51. Resolved that the Chiefs shall call the Council-



men together, and preside over the Council Board when sitting as a Joint Council.

52. That the Chief and Assistant Chief shall not serve on the Council Board.

53. Resolved, that all auxiliaries be subject to the assembly.

54. That all Treasurers who misplace monies intrusted to their care shall be removed from office until the money is replaced.

55. That the Supervisor shall not be a member of the Council Board by reason of his office.

56. Resolved, that the Chief receive \$20.00; the Asst. Chief \$10.00; Scribe \$20.00; Asst. Scribe \$10.00 annually for their service.

57. In case of a vacancy occurring between assemblies by death or any trouble that may occur between church and pastor, the church shall have the right to elect another preacher and notify the Chief and Council, and they shall assign said preacher if possible, and any unauthorized minister found interfering in any way with filling of such vacancy shall be counceled.

58. Resolved, that all of the churches use for their communion unfermented grape juice and unleavened bread, and on failure shall be reported to the council.

#### AIM AND PLEA OF THE CHURCH

We, the Disciples of Christ in Eastern North Carolina and Virginia, wishing to be in complete accord and agreement on the doctrine of the Church, set forth the following which has been the slogan of the Church for more than one hundred and sixty years:

General aim of the Church: Restoration of the New Testament teaching and practice.

Plea of the Church: No creed but Christ; no book but the Bible; no name but the Divine.

Where the Book speaks we speak; where the book is silent we are silent. In essentials unity; in non-essentials liberty; in all things charity.

J. F. McLaurin, 318 Person St.	Paid	\$2.50
C. R. D. Whitfield, 216 Shine St., Kinston, N. C.	Paid	\$2.50
A. B. Aycock, Pikeville, N. C.	Paid	\$2.50
W. B. Parks, 901 Holly St., Rocky Mount, N. C.	Paid	\$2.50
John D. Henry, 121 Front St., Clayton, N. C.	Paid	\$2.50
I. W. Faison, Asst. Chief, Route 2 Box 135, Faison, N. C.	Paid	\$2.50
A. Parker, Kinston, N. C.	Paid	\$2.50
H. D. Davis, Box 16, Kinston, N. C.	Paid	\$2.50
J. C. Artis, Route 1, Faison, N. C.	Paid	\$2.50
G. B. Barden, Clinton, N. C.	Paid	\$2.50
D. P. Holloway, Box 194, Lagrange, N. C.	Paid	\$2.50
J. E. Dunn, Rt., Kinston, N. C.	Paid	\$2.50
W. G. Best, P. O. Box 111, Selma, N. C.	Paid	\$2.50
W. A. Fordham, Chief, Rt. 2, Box 132, Goldsboro, N. C.	Paid	\$2.50
E. F. Johnson, Dover, N. C.	Paid	\$2.50
H. O. Wiggs, Wilson Mills, N. C.	Exempted	
L. D. Wiggs, Rt. 6, Goldsboro, N. C.	Paid	\$1.25
K. K. Wiley, 110 Brodgen St., Goldsboro, N. C.	Paid	\$2.50
W. W. Wells, 511 Walnut St, Wilson, N. C.		
Wm. King, Kinston, N. C., Due \$2.50	Paid	\$2.50
J. R. Best, Mt. Olive	Paid	\$2.50
James Boykins, Box 248, Wilson, N. C.	Exempted	
R. Croom, Grifton, N. C.	Exempted	
E. Z. Coley, 713 Green St., Wilson, N. C.	Paid	\$2.50
George Barnes, Tarboro, N. C.	Paid	\$2.50
J. T. Cox, Trenton, N. C.	Paid	\$2.50
E. M. Cox, Kinston, N. C.	Exempted	
G. R. Fields, 1008 Fleming St., Greenville, N. C.	Paid	\$2.50
S. Britt, Rt. 4, Box 290, Goldsboro, N. C.	Paid	\$2.50
J. L. Dunn, Grifton, N. C.	Paid	\$5.00
J. H. Frazier, Goldsboro, N. C.	Exempted	
J. T. Foy, (donated), Cove City, N. C.		
James Graham, Kinston, N. C.	Paid	\$2.50
J. H. Artis, Rt. 3 Pikeville, N. C.		
N. H. Holloway, Arapahoe, N. C.	Paid	\$2.50
A. L. Hart, Bailey, N. C.	Paid	\$2.50
W. J. Hawkins, Wilson, N. C.	Paid	\$5.00
J. H. Harper, nion St., Kinston, N. C.	Paid	\$2.50
E. L. Henderson, Mt. Olive, N. C.	Paid	\$2.50
P. H. Howell, Rt 6, Goldsboro, N. C.	Paid	\$2.50
C. H. W. Holloway, Raleigh, N. C.	Exempted	
Wm. Hopson, Freeman, Va.	Paid	\$2.50
J. W. Jones, Selma, N. C.	Exempted	
J. L. Lee, Faison, N. C.	Paid	\$2.50
J. F. McLaurin	Paid	\$2.50
W. M. McArthur, New Bern, N. C.	Paid	\$2.50
J. Hail, 2400 Hanson Ave., Norfolk, Va.		
J. W. Pitt, Smithfield, N. C.	Paid	\$2.50
J. R. Pitt, Pikeville, N. C.	Paid	\$2.50
Z. V. Quinnerly, Grifton, N. C.	Paid	\$2.50
C. D. Royall, Clinton, N. C.	Paid	\$2.50
T. S. Simons, Lagrange, N. C.	Paid	\$2.50

*J. S. Johnson*

125  
125

R. Thompson, Bailey, N. C. -----	Paid	\$2.50
P. B. Mewborn, Ayden, N. C. -----	Paid	\$2.50
James Wilkes, New Bern, N. C. -----	Paid	\$2.50
J. A. S. Hopson, Drewryville, Va. -----	Paid	\$2.50
Blayton Baker, Bunn, N. C. -----	Paid	\$2.50
J. S. Cannon, Grifton, N. C. -----	Paid	\$2.50
Fred Ashford, 513 E. South St., Kinston, N. C. -----	Due	.50
Isaiah Morris, Due 75c -----	Paid	\$2.50
M. L. Lofton, R. F. D., Goldsboro, N. C. (due \$1.50) -----	Paid	\$2.50
H. L. Shepherd, 819 Tower Hill Road, Kinston, N. C. -----	Paid	\$2.50
T. H. Armstrong, Goldsboro, N. C. -----		
W. L. Grantham, Rt. 1, Box 43-A, Freeman, Va. -----	Paid	\$2.50
E. P. Parker, Kinston, N. C. -----	Paid	\$2.50
E. Hargett, Sampson St., Clinton, N. C. -----		
J. Rainer, Kinston, N. C. -----	Exempted	
William Grantham, 209 Orion St., Kinston, N. C. -----		
N. B. Chatman -----	Due	\$9.00
R. H. Exum, Pikeville, N. C. -----	Due	\$9.00
N. A. Hart, Durham, N. C. -----	Due	\$5.00
J. T. Jones, R. F. D. 2, Box 214, -----	Due	\$5.00
G. T. Taylor, Smithfield, N. C., -----	Due	\$10.00
James Hill, (deceased) -----	Due	\$25.00
S. L. Kirkman -----	Due	\$25.00
Moses Battle (deceased) -----	Due	\$35.00
James Moses -----	Due	\$40.00
J. T. Barnes -----	Due	\$45.00
J. H. Rouse, Due \$2.00 -----	Paid	\$2.50
S. L. Lofton, 406 George St., Goldsboro, N. C. -----		
Wm. Grantham, 209 Orion St., Kinston, N. C. -----		
J. W. Hawkins, R. F. D., Wilson, N. C. -----		
C. L. Whitfield, 22 Druid St., Baltimore, Md., Maryland District -----		
J. F. Whitfield, 1716 Eighth St., Washington, D. C. -----		
C. H. Darden, Philadelphia, Pa., 1524 Apoll St. N. East District -----		
A. Williams, Kinston, N. C. -----	Paid	\$2.50
O. S. Lucas, 81 North Champion St., East Orange, N. J. -----		
J. Hainey, Greenville, N. C. -----	Paid	\$1.25
L. H. Harper, Greenville, N. C. -----	Paid	\$1.25
R. B. Brown, Bailey, N. C. -----	Paid	\$1.25
Isaac Allen, Goldsboro, N. C. -----	Paid	\$1.25
Sister Ida Sims, Wilson, N. C. -----	Paid	\$1.00
Sister L. H. Bryant, Grifton -----	Paid	\$1.25
Brother L. Troublefield, Mt. Olive, N. C. -----	Paid	\$1.25
E. J. Jackson, Ayden, N. C. -----	Paid	\$1.25
Arthur Hood, Goldsboro, N. C. -----	Paid	\$1.25
W. C. Simmons -----	Paid	\$1.25
J. E. Royster -----	Paid	\$1.25
Sister Catherine Williams, 708 Lincoln St., Kinston, -----	Paid	\$1.25
Ed. Ingram, Wilson, N. C. -----	Paid	\$1.25
J. D. Jackson, Rt. 2, Grifton, N. C. -----	Paid	\$1.25
Clayton Baker, Bunn, N. C. -----	Paid	\$2.50

*amos n. Robinson Clinton ne*  
*ret. 3 Box 3*

*A. S. Battle*  
*1004 Seaboard St.*  
*Goldsboro N.C.*  
*\$10.00*



75  
50  

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125

123  
50  

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175

ANNUAL REPORT OF THE CHURCH OF CHRIST

---

At ..... Name .....

Received ..... Baptized.....

Excluded ..... Died .....

Financial membership ..... Total membership.....

Preaching Sunday.....

Delegate .....

Pastor in charge for 19..... Elder.....

Elder..... was elected in Sept.

General Contribution..... \$.....

Paid Pastor..... \$.....

Paid other Preachers..... \$ .....

Total local expenses including church repairs \$ .....

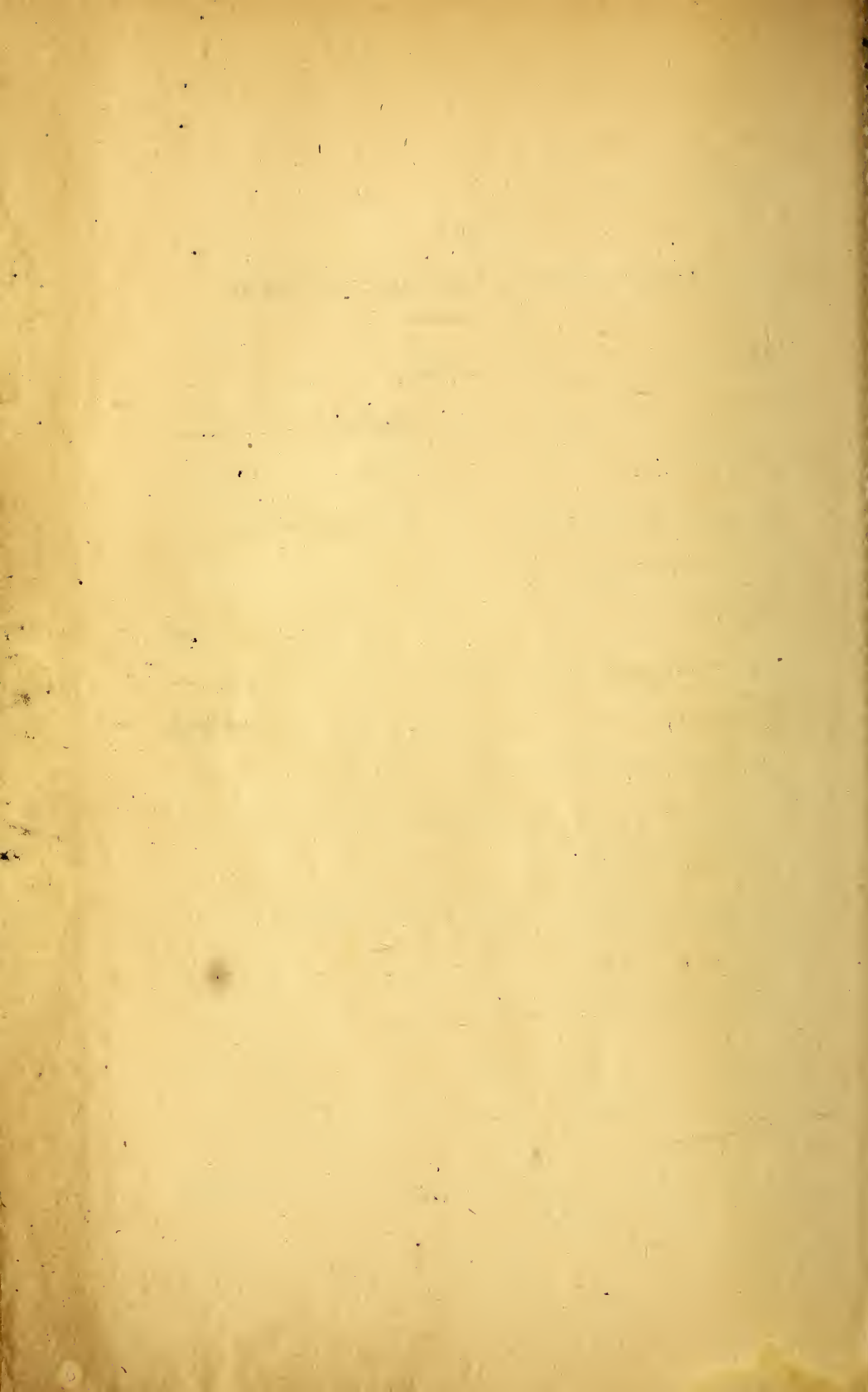
Valuation of church property ..... \$ .....

Valuation of church property ..... \$ .....

Total - - - - - \$ .....

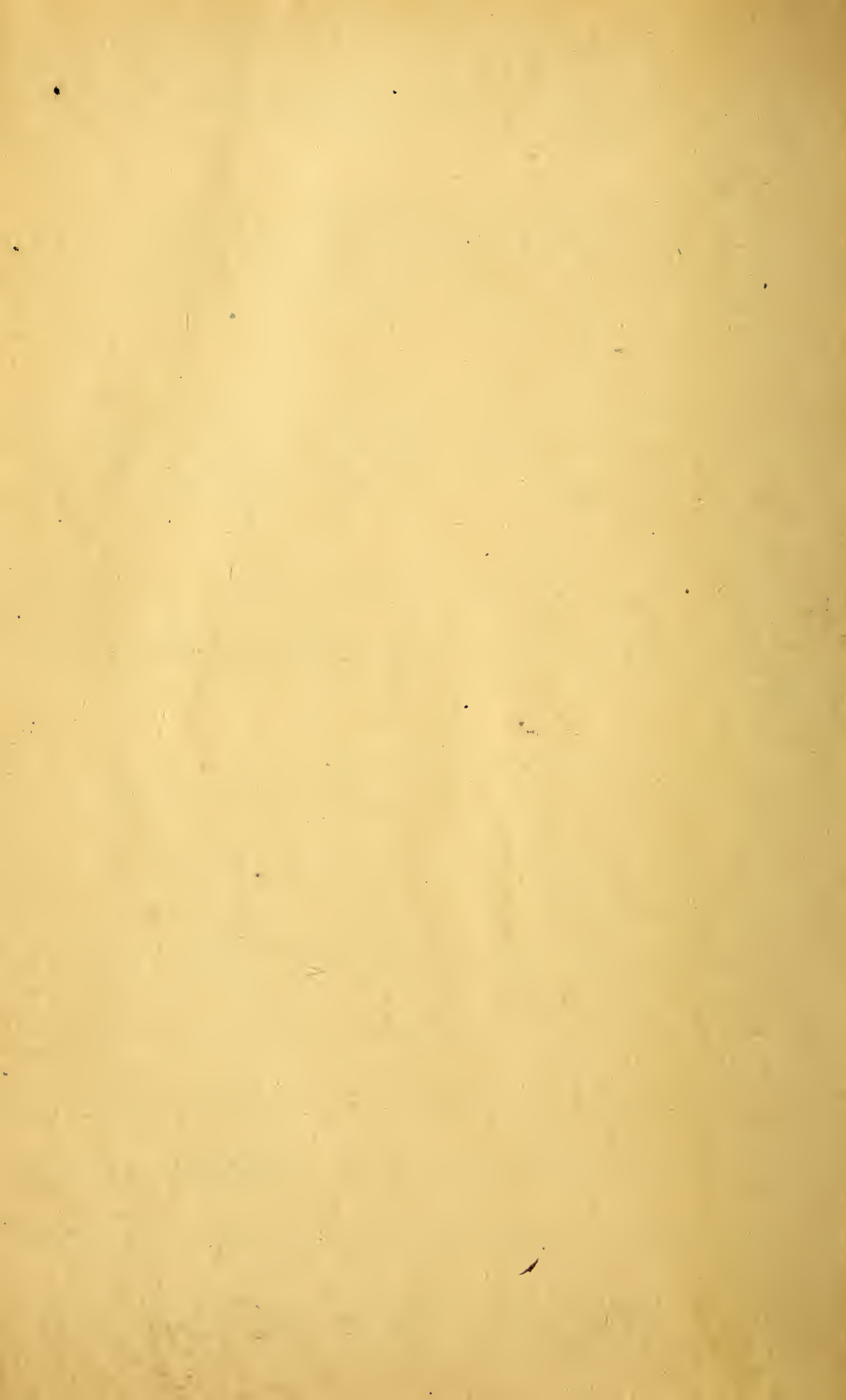
For the year ending..... 19 .....

..... Secretary



[illegible]







58.45  
7.85

58.25

48.75  
9.45

42.00  
6.75

*[Faint, mostly illegible handwritten text, possibly a list or ledger entries]*

179.44

7.85  
171.59

*[Faint, mostly illegible handwritten text, possibly a list or ledger entries]*